

DATE	TIME	Mass Intentions/Intenciones de las Misas	Requested by
Sun. March 28	8:30 am 10:30 am 12 noon	Mass intention is for the sick of our parish Mass intention is for our parish, St. Elizabeth Mass intention is for the sick of St. Elizabeth	Parish Parish Parish

Ministries / Ministerios

Extraordinary Ministers of the Eucharist/
Ministros Extraordinarios de la Eucarestia
Carole Monte / Maria Ventura Benitez

Lectors / Lectores
Greg Straight / Maria Zuniga

Ushers / Ujieres
Juan Venegas

Liturgical Linens / Articulos Liturgicos
Denise Kapp / Maria Ventura Benitez

Altar Servers / Monaguillos
Maria Venegas

Altar Server Classes by appointment:
Please call Maria Venegas.
Clases para los servidores de altar:
se haran con la Señora Maria Venegas

Parish Meetings:

Finance Council 3rd Wednesday @ 6:30 p.m.
Pastoral Council
Ladies Guild 4th Monday @ 4:30 p.m.
K of C Meeting 1st Monday @ 7 p.m.
Music Practice Wednesday @ 7:30 p.m.
Hispanic Ministry 2nd Tuesday @ 7:00 p.m.
Hispanic Music Practice Tuesday @ 7:00 p.m.
Renovación Viernes @ 7:00 p.m.

PARISH AND LEADERS

Finance Council	Susan Stratton	Chairman
Pastoral Council	Sharon Watson	Chairman
Liturgy Committee		Chairman
Pastoral Care	Carol Monte	Coordinator
Social Ministry	Bill McCormick	Coordinator
RCIA/RICA	Axel DeLaSoujeole	Coordinator
DRE/CCD	Maria Macias	Coordinator
Safe Environment	Shirley Forney	Coordinator
English Choir	Mary Ferguson	Coordinator
Spanish Choir	Raul Martinez	Coordinator
Hispanic Ministry	Carlos Salinas	Chairman
Ladies Guild	Marge Ross	President
Knights of Columbus*	Jose A. Hernandez	Grand Knight

*Non-parish-based organization: inclusion on this list does not imply endorsement by Saint Elizabeth Church or knowledge of the activities of the groups.

Lectors (First & Second Reader) Lectura (1ra-2da lector)	Commentators Comentador	Extraordinary Ministers Ministros Extraordinarios	Altar Servers monaguillos
4th Sunday of the Month) Palm Sunday of the Passion of the Lord			
March 28 8:00 am 10:00 am 12 pm	G. Straight/S. Franklin J. Lillie/R. Lillie R. Gutierrez/B. Morales	D. Kapp C. Monte L. Parra	M. Lillie M. Benitez
1st Sunday of the Month) Easter Sunday			
April 4 8:30 am 10:30 am 12 pm	M. Ferguson/A. Rodriguez D. Guadiano/K. Guadiano R. Gutierrez/B. Morales	S. Franklin M. Lillie L. Parra	C. Monte M. Benitez

Military/Ejercito

Michael Correa
Jeremy Sanchez
Victor "Pito" Correa
Lirio Jasmi Cruz
Tyler Satsberry
Tyler Ring
Erin Kate Davis
David Mendez
Rosie Muñoz

Michael Johnson
Luis Juarez
Ben De Vries
Andrew King
Zachary Palmer
Kody Reichert
Caleb Perez (Reichert)
Laura Johnson
Pray for the safety of our men and women in the military.

PRAY FOR / RECEN POR

Bob & Nancy Nietupski
Jerry Don Belk
Adam Shrum
Mark Woodson
Connie Parker
Tate Nicholzen
Gabriel Ramirez
Philip & Barbara Timmons
Sonia & Arcely Longoria
Owen Straight
Enrique Fernandez
Eric Witover
Guadalupe Aguilar
Maria Salinas
Raul Zuñiga
Daniel Alanis
Susan Froeschell
Manuel Maldonado
Rosa Salazar
John Hansen
Stacy Kovacs (Bob & Marge Ross daughter)
Monique Beste
Maria Macias

Maria Gutierrez
Whitney Cooke
Lois Masterson
Maria Soto
Courtney Hasten

Please call the office to update list

Weekly Offerings and Attendance

March 21, 2021 1st Coll. 3% Bldg. Fund Bldg. Fund

Total

Attendance

Building fund bal. as of Feb. 28, 2021 \$316,236

FROM THE PASTOR

PALM SUNDAY

As we read in the Gospels, Jesus went to Jerusalem to join with throngs of other Jews to celebrate the Passover feast as had been prescribed in the Old Testament books of Exodus and Deuteronomy. According to the Gospel of St. John, Jesus and many of his followers journeyed the less than two miles from Bethany on that Sunday, arriving outside Jerusalem. As was the custom, pilgrims that had already arrived in the city went out to greet newly arriving groups; some had never seen Jesus but had heard about the miracles attributed to Him and were caught up in the excitement.

Those arriving with and greeting Jesus were large in number as explained by John's Gospel: "When the great crowd ... heard that Jesus was coming to Jerusalem, they took palm branches and went out to meet him, and cried out: 'Hosanna! / Blessed is he who comes in the name of the Lord, [even] the king of Israel'" (12:12-13).

This adulation was not lost on the Pharisees who were present. They said to Jesus, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out" (see Lk 19:39-40). The Pharisees reported the events back to the Jewish high council, the Sanhedrin, which regarded Jesus' ever growing popularity as a threat to their cozy relationship with the Romans. They were, in fact, planning to murder Him.

Previously, Our Lord had deliberately avoided popular acclaim, even fled, but this, upon entering Jerusalem, He accepts. Yet His actions are different than the people expected. He doesn't present himself as a rival to Caesar; He is not the political messiah or the warrior king the multitude had clamored for.

Instead of entering Jerusalem on a war horse or chariot, he enters on a donkey, a sign of peace; and not just any donkey, but one on which no one had ever sat, the prerogative of a king. Seeing Him on the donkey, the Jews surging around Him recalled the words of the Prophet Zechariah 500 years earlier:

"Exult greatly, O daughter Zion! / Shout for joy, O daughter Jerusalem! / Behold: your king is coming to you; / a just savior is he, / Humble, and riding on a donkey, / on a colt, the foal of a donkey. / He shall banish the chariot from Ephraim / and the horse from Jerusalem" (Zec 9:9-10). Riding on the borrowed donkey, Jesus made His humble entrance into the city while the crowds were scattering their garments before Him and waving their palm branches.

DEL PARROCO

DOMINDO DE RAMOS

En el Evangelio se destacan particularmente la bondad y mansedumbre de Jesús (Dante Alighieri lo llama *Scriba mansuetudinis Christi*).

Pero estos rasgos se acentúan más en la narración de la Pasión: él quiere mostrarnos que Jesús a través de su Muerte y Resurrección otorga el perdón de todos los hombres, aunque estos sean sus enemigos...

Junto al tema principal del perdón, hay otros de importancia: Jesús es un inocente condenado injustamente, y todos lo reconocen, aún sus jueces; el arrepentimiento como una actitud que dispone para recibir el perdón; la confianza en Dios Padre, y otros.

Importa, de un modo muy especial, atender a los rasgos que tiene Jesús en el relato de la Pasión que hemos escuchado.

Al comenzar la narración hay una discusión sobre el más importante Jesús contesta: Yo estoy en medio de ustedes como un sirviente... Y así lo demuestra durante toda su Pasión: todo lo hace para servir a los demás, como un esclavo, que soporta todo en silencio, que permite que todos lo manden y desprecien, hasta entregar su Cuerpo y su Sangre como alimento, Jesús mismo dice (y lo repetimos en cada Misa) que su Cuerpo es entregado en beneficio de los hombres, y su Sangre es derramada también en beneficio de todos... y después anuncia que va a la muerte para preparar un Reino en el que sus discípulos reinarán con Él.

Con la humildad del que sirve soporta las burlas y los golpes, así como las acusaciones de los que quieren hacerlo condenar. Él sabe que su muerte nos dará el perdón y la vida por eso de ninguna manera trata de atenuar o de evitar el sufrimiento que se le presenta. En todo momento guarda silencio delante de sus acusadores.

joyful scene belies the traitorous acts, sorrow and agony that will soon follow, belies that this triumphant hero will be crucified like a criminal.

Implication of the Palms.

Palms were symbols of life among the nomadic tribes, who, when crossing the desert, rejoiced at seeing the palm tree as it indicated an oasis with life-giving water was near. Palms have long been a sign of victory, success and glory. Victorious armies or leaders returning from the battlefield or a long military campaign were welcomed by the populace jubilantly waving palm branches. Despite Jesus' peaceful manner, when the Jews waved the palms at Him and spread their clothing over which He rode, they were affording Him the honors of a conquering hero and simultaneously defying the Roman occupiers.

Reenacting Palm Sunday

Soon after the Resurrection, Christians wanted to visit the sites of Christ's passion and even reenact the incidents that had taken place, such as His entry into Jerusalem. But such activity would not be possible until the fourth century when Constantine became emperor of the Roman Empire and ended all religious persecution. Later in that century, a Spanish pilgrim named Eigera visited Jerusalem. In her diary, she recorded how Christians re-created the events of Holy Week. She wrote that they gathered outside the city on the Sunday before Easter and listened to one of the Gospels telling of Christ's triumphant entrance into Jerusalem. Then they marched together through the city gates while carrying olive or palm branches. Our Palm Sunday processions are akin to what Eigera witnessed 17 centuries ago.

By the ninth century, the procession with blessed palms had expanded beyond Jerusalem and during the Middle Ages became widespread throughout Europe. In the 17th century Christians were not only processing into church with palms but, during Mass, holding the palms while the Passion was being read.

In 1955, the Church standardized and simplified the different entrances used on Palm Sunday: either an organized procession that begins somewhere outside the church, a solemn procession starting inside the church, or no procession at all. An entrance procession beginning at a location outside the church is used only once during the weekend Masses; it is not repeated at every Mass. The Church calls this day Palm Sunday of the Passion of the Lord.

Los distintos testigos van a ir proclamando la inocencia de Jesús; si Jesús sufre no es por sus culpas, sino por las de todos los hombres. Ese es el gran servicio que Jesús nos presta: carga con nuestras culpas y paga padeciendo por todas ellas, ocupando nuestro lugar.

Todos los pecadores reciben el perdón de Cristo paciente y doloroso, que no solamente perdona, sino que incluso descarga en parte la responsabilidad de quienes lo hacen sufrir: así lo hace con sus discípulos: les anuncia que serán probados en su fe, sacudidos por el diablo; pero la oración de Cristo por Pedro lo fortificará para volver a dar firmeza a la fe de los otros discípulos.

Los que cada día nos esforzamos por ser buenos cristianos, asumamos el papel del pueblo que acompaña a Jesús, que como Simón de Cirene ayuda a Jesús a llevar la cruz... La cruz de todos los días, sin protestas y con gran paciencia. En Jesús comprendemos que el dolor nunca es inútil, si se ofrece con amor: trabajamos y sufrimos con Jesús por el bien de todos los demás, sin sentirnos mejores que los otros, sino reconociendo que también nosotros, con nuestros pecados, somos responsables de la muerte del Señor.

En estos días hay una verdadera multitud de personas que se dispone a dedicarse a cazar, pescar, hacer turismo, vacacionar, ir a los casinos, a bailes, a fiestas, en fin, a cualquier cosa menos a vivir estos días santos como lo que son. Hoy como ayer, el Señor será ignorado olímpicamente por muchos (Jerusalén en épocas normales tenía 25.000 habitantes; pero para Pascua llegaban a la ciudad otras 85.000 personas: muchos ni se enteraron de la Pasión y muerte del Señor); pero Él muere por todos, y nosotros debemos ser mensajeros del perdón de Dios.

Así llegaremos a la Pascua con una alegría serena y profunda, la más grande de todas: la alegría de la Resurrección: la de Cristo... y la nuestra.

PARISH HAPPENINGS

K of C is having a food drive during Lent. Please bring non-perishable, non-expired food to the Bishop Grahmann Center. Collection box is in the entry way.

We are again having the Easter egg hunt for the children under the age of 10. If you can furnish individually wrapped candy and plastic eggs, you may drop them off at the office by March 30, 2021. Thank you.

HOLY WEEK SCHEDULE

Palm Sunday mass times have changed:

8:00 am; 10:00 am and 12 pm noon

Holy Thursday 7:00 pm

Good Friday 3 pm Divine Mercy

4 pm Hispanic Live Stations

6:30 pm English Stations

7 pm Bi-lingual Adoration of the Cross

Holy Saturday 7:30 pm

Easter Sunday mass times: 8:30 am, 10:30 am and 12pm noon Spanish

Check bulletin board for plans for the NEW church!!!!

EVENTOS PARROQUIALES

Los Caballeros de Colon está realizando una colecta de alimentos durante la Cuaresma. Por favor traiga alimentos no perecederos ni vencidos al Bishop Grahmann Center. La caja de recogida está en la entrada.

Nuevamente vamos a tener la búsqueda de huevos de Pascua para los niños menores de 10 años. Si puede proporcionar dulces y huevos de plástico envueltos individualmente, puede dejarlos en la oficina antes del 30 de marzo de 2021. Gracias.

HORARIO DE SEMANA SANTA

Los horarios de la misa del Domingo de Ramos han cambiado:

08 a.m; 10:00 am y 12 pm mediodía

Jueves Santo 7:00 pm

Viernes Santo 4 pm Estaciones hispanas en vivo

6:30 pm Estaciones en inglés

7 pm Adoración bilingüe de la cruz

Sábado Santo 7:30 pm

Horario de misa del Domingo de Resurrección:

8:30 am, 10:30 am y 12:00 pm español

Rachel's Vineyard™ is a profound life-giving journey for women and men who struggle with the emotional and spiritual pain caused by abortion, where they can experience the mercy and compassion of God. The retreats offer a pathway to forgiveness and healing, helping the suffering soul heal by finding a voice, and transforming the pain of the past into hope for the future.

Project Joseph is a similar journey especially dedicated to men who lived the drama of abortion.

El **Viñado de Raquel™** es un profundo viaje de vida para mujeres y hombres que luchan con el dolor emocional y espiritual causado por el aborto, donde pueden experimentar la misericordia y la compasión de Dios. Los retiros ofrecen un camino hacia el perdón y la curación, ayudando al alma sufriente a sanar encontrando una voz, y transformando el dolor del pasado en esperanza para el futuro.

De conformidad con la sección 30,06, Código Penal (intrusión por el titular de la licencia con una pistola oculta), una persona con licencia bajo el subcapítulo H, capítulo 411, código del gobierno (Ley de licencias de armas de fuego), no puede entrar en esta propiedad con una pistola oculta. De conformidad con la sección 30,07, Código Penal (traspaso por el titular de la licencia con una pistola abierta-mente llevada), una persona con licencia bajo el subcapítulo H, capítulo 411, código del gobierno (Ley de licencias de armas de fuego), no puede entrar en esta propiedad con un arma de fuego que se lleva abiertamente.

In accordance with section 30.06, Criminal Code (intrusion by the licensee with a concealed handgun), a person licensed under subchapter H, chapter 411, government code (Firearms Licensing Act), You can not enter this property with a concealed pistol. Pursuant to section 30.07, Criminal Code (transfer by the licensee with a pistol openly carried), a person licensed under subchapter H, chapter 411, government code fire, can not enter this property with a firearm that is carried openly.

Rachel's Vineyard™
Healing After Abortion, Diocese of Dallas

Healing the pain
of abortion one
weekend at a time

www.racheldallas.org
214-544-CARE (2273)
healing@racheldallas.org
All inquiries are confidential.



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fatherhood lost
through abortion.

www.projectjosephdallas.org
469-416-2101
healing@projectjosephdallas.org
All inquiries are confidential.

INFORMATION SHEET

Church name & address:
St. Elizabeth #932980
Bishop Grahmann Center
10th and Maple Street

125 copies please

Shirley @ 903-583-7734

Software: Win Vista SP2, MSPub 2010, Adobe Acrobat XI

Number of pages transmitted: Cover + 4 content pages + this page = 6 (6-4-JL; 1 advt pg)

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