



ST. ELIZABETH CATHOLIC CHURCH

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Hours: Monday-Friday 9:00 am-5 pm
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Pastor
Fr. Martin Moreno

Parish Accountant:
Leo Diaz

Bulletin Editor:
Shirley Forney

Secretaries:
Shirley Forney
Laura Mendoza

SCHEDULE OF MASSES HORARIO DE LAS MISAS

Sunday English 8:00 & 11:00 a.m.
Español 9:30 am 12:30 pm
Tuesday English 12 noon
Wednesday English 12 noon
Thursday English 12 noon
Español 6:30 pm
Friday English 12 noon

Rosary/Rosario
30 minutes before each Mass

SCHEDULE OF CONFESSIONS CONFESIONES

Saturday /Sábado 3:30—4:30 p.m.
Also By Appointment
Thursday/Jueves 7:00 to 8:00 pm
Call the church office for appointments with Fr. Moreno for **Baptism, Quinceñeras and Matrimony** at least 6 months before the proposed date of the celebration.

FAITH FORMATION FORMACION DE FE

RCIA: Sunday 9:30 am
CCD: Saturday 1:00 pm

Adoration to the Blessed Sacrament: Nov. 5, 2021

Holy Hour, Every Thursday
from 7 to 8 pm

Confessions available

Oct. 3, 2021

Sunday's Readings

Genesis 2:18-24
Psalm 128:1-2,3,4-5,6
Hebrews 2:9-11
Mark 10:2-16

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-seventh Sunday in Ordinary Time; Respect Life Sunday
Monday: St. Francis of Assisi
Tuesday: Bl. Francis Xavier Seelos
Wednesday: St. Bruno; Blessed Marie-Rose Durocher
Thursday: Our Lady of the Rosary
Saturday: St. Denis and Companions; St. John Leonardi; Blessed Virgin Mary

Lecturas del Domingo

Génesis 2:18-24
Salmo 128:1-2,3,4-5,6
Hebreos 2:9-11
Marco 10:2-16

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Vigésimo Séptimo Domingo del Tiempo Ordinario; Domingo Respetemos la Vida
Lunes: San Francisco Asís
Martes: Beato Francisco Javier Seelos
Miércoles: San Bruno; Beata Marie-Rose Durocher
Jueves: Nuestra Señora del Rosario
Sábado: San Dionisio y compañeros; San Juan Leonardi; Santa María Virgen

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME OCTOBER 3, 2021

From the beginning of creation,
God made them male and female.
For this reason a man shall leave
his father and mother and
be joined to his wife,
and the two shall
become one flesh.

MARK 10:6-8



DATE	TIME	Mass Intentions/Intenciones de las Misas	Requested by
Sun. Oct. 3	8:00 am 9:30 am 11:00 am 12:30 pm	Mass intention is for the repose of the soul of Rosie Diaz Mass intention is for the sick of St. Elizabeth Mass intention is for the repose of the soul of Stanley Nietupski Mass intention is for our parish, St. Elizabeth	S. Franklin Parish Robert & Nancy Nietupski Parish

Ministries / Ministerios

Extraordinary Ministers of the Eucharist/
Ministros Extraordinarios de la Eucaristia
Carole Monte / Antonio Rodriguez/Maria Ventura Benitez

Lectors / Lectores
Denise Kapp/ Maria Zuniga

Ushers / Ujieres
Juan Venegas

Liturgical Linens / Articulos Liturgicos
Denise Kapp / Maria Ventura Benitez

Altar Servers / Monaguillos
Maria Venegas

Altar Server Classes by appointment:
Please call Maria Venegas.
Clases para los servidores de altar:
se haran con la Señora Maria Venegas

Parish Meetings:

Finance Council	TBA
Pastoral Council	TBA
Ladies Guild	4th Monday @ 4:30 p.m.
K of C Meeting	1st Monday @ 7 p.m.
Music Practice	Wednesday @ 7:30 p.m.
Hispanic Ministry	2nd Tuesday@ 7:00 p.m.
Hispanic Music Practice	Tuesday @ 7:00 p.m.
Renovación	Viernes@7:00 p.m.

PARISH AND LEADERS

Finance Council	Susan Stratton	Chairman
Pastoral Council	Sharon Watson	Chairman
Liturgy Committee		Chairman
Pastoral Care	Carol Monte	Coordinator
Social Ministry	Bill McCormick	Coordinator
RCIA/RICA		Coordinator
DRE/CCD	Maria Venegas	Coordinator
Safe Environment	Shirley Forney	Coordinator
English Choir	Mary Ferguson	Coordinator
Spanish Choir	Raul Martinez	Coordinator
Hispanic Ministry	Carlos Salinas	Chairman
Ladies Guild	Marge Ross	President
Knights of Columbus*	Jose A. Hernandez	Grand Knight

*Non-parish-based organization: inclusion on this list does not imply endorsement by Saint Elizabeth Church or knowledge of the activities of the groups.

Lectors (First & Second Reader) Lectura (1ra-2da lector)	Commentators Comentador	Extraordinary Ministers Ministros Extraordinarios	Altar Servers Monaguillos
1st Sunday of the Month Twenty-Seventh Sunday in Ordinary Time Oct. 3 8:00 am S. Kapp/D. Kapp 9:30 am M. Villanueva/B. Morales 11:00 am J. Lillie/R. Lillie 12:30 pm E. Sanchez/L. Martinez	M. Ross J. Fernandez D. Guadiano M. Zuniga	T. Duke J. Venegas C. Monte R. Zuniga	
2nd Sunday of the Month Twenty-Eighth Sunday in Ordinary Time Oct. 10 8:00 am R. Ross/G. Straight 9:30 am L. Parra/F. Longoria 11:00 am K. Guadiano/R. Lillie 12:30 pm K. Nino/R. Lopez	D. Kapp E. Valdez C. Monte J. Fernandez	S. Franklin M. Benetiz M. Lillie E. Sanchez	

Military/Ejercito

Michael Correa	Michael Johnson
Jeremy Sanchez	Luis Juarez
Victor "Pito" Correa	Ben De Vries
Lirio Jasmi Cruz	Andrew King
Tyler Satsberry	Zachary Palmer
Tyler Ring	Kody Reichert
Erin Kate Davis	Caleb Perez (Reichert)
David Mendez	Laura Johnson
Rosie Munoz	<u>Pray for their safety!! And thank them!</u>

Weekly Offerings and Attendance

	1st Coll.	3% Bldg. Fund	Bldg. Fund
Sept. 26, 2021	1779.68	55.00	3197.00
Attendance	383		
Building fund bal. as of August 31, 2021			\$374,017

PRAY FOR / RECEN POR

Bob & Nancy Nietupski	Maria Macias
Jerry Don Belk	Maria Vazquez
Adam Shrum	Stacy Kovacs
Mark Woodson	Joe Godina
Connie Parker	Jazmin Alva Kirkland
Tate Nicholens	Jeremy Monte
Gabriel Ramirez	Judy Newell
Philip & Barbara Timmons	Mary Matasso
Sonia & Arcely Longoria	
Owen Straight	
Enrique Fernandez	
Eric Witover	
Guadalupe Aguilar	
Maria Salinas	
Raul Zuniga	
Daniel Alanis	
Susan Froeschl	
Manuel Maldonado	
Rosa Salazar	
John Hansen	

**Please call the
office to update
list**

FROM THE PASTOR

Our Guardian Angel

While the Church has never defined an article of faith on the matter that each individual soul has a guardian angel, this belief has always been on the "mind of the Church" as St. Jerome expressed it: "how great the dignity of the soul, since each one has from his birth an angel commissioned to guard it." (Comm. in Matt., xviii, lib. II).

When it is stated that every individual soul has a guardian angel, this is not a reference to only the baptized, but rather to every living being that has been and will be created by God on earth. It should be noted that St. Basil (Homily on Psalm 43) and St. Chrysostom (Homily 3 on Colossians) held that only the members of the Church were privileged to have Guardian Angels.

Throughout the Old Testament, we find numerous Biblical references in support to the fact that angels are not only executors of God's wrath, but they are protectors of individual persons. In Genesis 18-19, we read that angels protected Lot from danger. In Exodus 32:34, we read where God said to Moses, "My angel shall go in front of you." In Daniels 10, we read of angels who are entrusted to protect certain districts. One angel is called the "prince of the kingdom of the Persians." Michael, the archangel, is called "one of the chief princes." [Dan. 12:13] In the Book of Sirach, we read, "He appointed a ruler for every nation, but Israel is the Lord's own portion." [Sir. 17:17]

Based on the aforementioned and many other Bible passages, the doctrine of Guardian Angels has always been taken for granted versus being expressly written down.

In the New Testament, we find specific cases of angels coming to the help of those in need. In the Gospel of Mark, we read of the angels who ministered to Jesus when He was in the wilderness for forty days. [Mk. 1:13] In the Acts of the Apostles, we read of the angel who freed Peter from prison. [Acts. 5:19] In the Letter to the Hebrews 1:14, we read, "Are not all angels spirits in the divine service, sent to serve for the sake of those who are to inherit salvation?"

DEL PARROCO

Nuestro Angel Guardian

Si bien la Iglesia nunca ha definido un artículo de fe sobre el asunto de que cada alma individual tiene un ángel guardián, esta creencia siempre ha estado en la "mente de la Iglesia" como lo expresó San Jerónimo: "cuán grande es la dignidad del alma, ya que cada uno tiene desde su nacimiento un ángel comisionado para custodiarla". (Comm. en Matt., xviii, lib. II).

Cuando se afirma que cada alma individual tiene un ángel guardián, esto no es una referencia solo a los bautizados, sino más bien a cada ser viviente que ha sido y será creado por Dios en la tierra. Cabe señalar que San Basilio (Homilía en el Salmo 43) y San Crisóstomo (Homilía 3 sobre Colosenses) sostenían que solo los miembros de la Iglesia tenían el privilegio de tener Ángeles Guardianes.

A lo largo del Antiguo Testamento, encontramos numerosas referencias bíblicas en apoyo al hecho de que los ángeles no solo son ejecutores de la ira de Dios, sino que son protectores de personas individuales. En Génesis 18-19, leemos que los ángeles protegieron a Lot del peligro.

En Éxodo 32:34, leemos donde Dios le dijo a Moisés: "Mi ángel irá delante de ti". En Daniel 10, leemos acerca de los ángeles a quienes se les confía proteger ciertos distritos. Un ángel es llamado el "príncipe del reino de los persas". Miguel, el arcángel, es llamado "uno de los príncipes principales". [Dan. 12:13] En el Libro de Sirac, leemos: "Él nombró un gobernante para cada nación, pero Israel es la porción del Señor". [Señor. 17:17]

Basado en los pasajes bíblicos antes mencionados y en muchos otros, la doctrina de los Ángeles Guardianes siempre se ha dado por sentada en lugar de estar expresamente escrita.

En el Nuevo Testamento, encontramos casos específicos de ángeles que vienen en ayuda de los necesitados. En el Evangelio de Marcos, leemos de los ángeles que ministraron a Jesús cuando estuvo en el desierto durante cuarenta días. [Mc 1:13] En los Hechos de los Apóstoles, leemos del ángel que liberó a Pedro de la prisión. [Hechos. 5:19] En la Carta a los Hebreos 1:14, leemos: "¿No son todos los ángeles espíritus en el Servicio Divino,

In summary, the angels are sent by God to lead and protect the cooperative souls on the path of their salvation, such a path ending in the heavenly Kingdom of God.

It is no wonder in view of all these facts, that in its great wisdom, the Holy Catholic Church determined it good for the Body of Christ to allocate a special day called, the Feast of Guardian Angels." The official Feast, restricted to certain areas that had requested such a Feast, finds its origin around the end of the 1500's. It was not until September 27, 1608 that Pope Paul V placed the Feast of Guardian Angels into the Liturgical Calendar of the Catholic Church.

The aforementioned does not imply that the Guardian Angels were not remembered in the Church prior to the 1500's. In fact, in "the 'Horologium magnum' of the Greeks there is a proper Office of Guardian Angels (Roman edition, 329-334) entitled 'A supplicatory canon to man's Guardian Angel composed by John the Monk' (Nilles, II, 503), which contains a clear expression of belief in the doctrine that a guardian angel is assigned to each individual. This angel is thus addressed "Since thou the power receive my soul to guard, cease never to cover it with thy wings" (Nilles, II, 506)." (Reference: The Catholic Encyclopedia, Volume VII; Copyright (C) 1910 by Robert Appleton Company.)

The Feast of the Guardian Angels provides us with the opportunity to appreciate the infinite goodness of God. In His love and Divine Wisdom, the Lord has provided each and every one of us with a special angel to attend to our physical and spiritual need to secure our salvation through faith in Jesus and the Sacrament of Baptism. Today, let us remember our Guardian Angels. Let us thank the Lord for this spiritual gift. Let us thank our individual angel for its protection and leadership, asking it to always remind us of its presence so we may walk in harmony with it towards the Heavenly Kingdom of God.



En resumen, los ángeles son enviados por Dios para guiar y proteger a las almas cooperativas en el camino de su salvación, tal camino que termina en el Reino celestial de Dios.

No es de extrañar, en vista de todos estos hechos, que, en su gran sabiduría, la Santa Iglesia Católica determinara que era bueno que el Cuerpo de Cristo asignara un día especial llamado, la Fiesta de los Ángeles de la Guarda". La fiesta oficial, restringida a ciertas áreas que habían solicitado tal fiesta, encuentra su origen a finales de la década de 1500. No fue hasta el 27 de septiembre de 1608 que el Papa Pablo V colocó la Fiesta de los Ángeles Guardianes en el Calendario Litúrgico de la Iglesia Católica.

Lo anterior no implica que los Ángeles Guardianes no fueran recordados en la Iglesia antes de la década de 1500. De hecho, en "el 'Horologium magnum' de los griegos hay un oficio propio de los ángeles guardianes (edición romana, 329-334) titulado 'Un canon suplicatorio al ángel guardián del hombre compuesto por Juan el Monje' (Nilles, II, 503), que contiene una clara expresión de creencia en la doctrina de que se asigna un ángel de la guarda a cada individuo. Este ángel se dirige así: "Puesto que tú recibes mi alma para protegerla, deja de no cubrirla nunca con tus alas" (Nilles, II, 506). (Referencia: La Enciclopedia Católica, Volumen VII; Copyright (C) 1910 por Robert Appleton Company.)

La Fiesta de los Ángeles De la Guarda nos brinda la oportunidad de apreciar la infinita bondad de Dios. En Su amor y Sabiduría Divina, el Señor nos ha proporcionado a todos y cada uno de nosotros un ángel especial para atender nuestra necesidad física y espiritual de asegurar nuestra salvación a través de la fe en Jesús y el Sacramento del Bautismo. Hoy recordemos a nuestros Ángeles de la Guarda. Demos gracias al Señor por este don espiritual. Demos gracias a nuestro ángel individual por su protección y liderazgo, pidiéndole que siempre nos recuerde su presencia para que podamos caminar en armonía con él hacia el Reino Celestial de Dios.

PARISH HAPPENINGS

NO CCD classes on Saturday, October 9, 2021

Everyone is welcome to join in praying the rosary, Saturday, October 16 at 12 pm Noon at St. Elizabeth Catholic Church. Public prayer is far more powerful than private prayer to appease the anger of God and call down His mercy, and Holy Mother Church, guided by the Holy Spirit, has always advocated public prayer in time of public tragedy and suffering.

Please check the bulletin board for latest Building Fund balance. We've received 3 checks from N-TEX Sand & Gravel each for \$1,000 and a check for \$1,500 from City Concrete, Wichita Falls that added a very nice amount to balance. If you know them, say Thanks.

The annual AUP by the firm PSK was completed and reviewed by the Finance Council on Sept. 15, 2021 via phone with PSK. The Financial Reports for fiscal year 2020/2021 are available to anyone interested by coming to the office.

Rachel's Vineyard™ is a profound life-giving journey for women and men who struggle with the emotional and spiritual pain caused by abortion, where they can experience the mercy and compassion of God. The retreats offer a pathway to forgiveness and healing, helping the suffering soul heal by finding a voice, and transforming the pain of the past into hope for the future. Project Joseph is a similar journey especially dedicated to men who lived the drama of abortion.

El Viñado de Raquel™ es un profundo viaje de vida para mujeres y hombres que luchan con el dolor emocional y espiritual causado por el aborto, donde pueden experimentar la misericordia y la compasión de Dios. Los retiros ofrecen un camino hacia el perdón y la curación, ayudando al alma sufriente a sanar encon-

De conformidad con la sección 30.06, Código Penal (intrusión por el titular de la licencia con una pistola oculta), una persona con licencia bajo el subcapítulo H, capítulo 411, código del gobierno (Ley de licencias de armas de fuego), no puede entrar en esta propiedad con una pistola oculta. De conformidad con la sección 30.07, Código Penal (traspaso por el titular de la licencia con una pistola abierta-mente llevada), una persona con licencia bajo el subcapítulo H, capítulo 411, código del gobierno (Ley de licencias de armas de fuego), no puede entrar en esta propiedad con un arma de fuego que se lleva abiertamente.

In accordance with section 30.06, Criminal Code (intrusion by the licensee with a concealed handgun), a person licensed under subchapter H, chapter 411, government code (Firearms Licensing Act), You can not enter this property with a concealed pistol. Pursuant to section 30.07, Criminal Code (transfer by the licensee with a pistol openly carried), a person licensed under subchapter H, chapter 411, government code fire), can not enter this property with a firearm that is carried openly.

EVENTOS PARROQUIALES

NO habrá clases de CCD el sábado 9 de octubre de 2021

Todos son bienvenidos a unirse a la oración del rosario el sábado 16 de octubre a las 12 pm del mediodía en la Iglesia Católica St. Elizabeth. La oración pública es mucho más poderosa que la oración privada para apaciguar la ira de Dios e invocar Su misericordia, y la Santa Madre Iglesia, guiada por el Espíritu Santo, siempre ha abogado por la oración pública en tiempos de tragedia y sufrimiento públicos.

Consulte el tablero de anuncios para conocer el saldo más reciente del Fondo de construcción. Hemos recibido 3 cheques de N-TEX Sand & Gravel cada uno por \$ 1,000 y un cheque por \$ 1,500 de City Concrete, Wichita Falls que agregó una muy buena cantidad al saldo. Si los conoces, da las gracias.

La AUP anual de la firma PSK fue completada y revisada por el Consejo de Finanzas el 15 de septiembre de 2021 por teléfono con PSK. Los informes financieros para el año fiscal 2020/2021 están disponibles para cualquier persona interesada que venga a la oficina.

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INFORMATION SHEET

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150 copies please

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